



PATENT

Handwritten signature and number 3743.

Docket No.: A01043 (3247-7012)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Charles A. Dafft *et al.*

Serial No.: 09/847,127

Group Art Unit: 3743

Filed: May 2, 2001

Examiner: Carl D. Price

For: HYDROGEN-FUELED FLARE SYSTEM

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
Washington, D.C. 20231

RECEIVED

FEB 03 2003

TECHNOLOGY CENTER R3700

Sir:

1. This is a petition for an extension of time for two months.

The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

4.	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a. <input type="checkbox"/>	one month	\$110.00	\$55.00
b. <input checked="" type="checkbox"/>	two months	\$410.00	\$205.00
c. <input type="checkbox"/>	three months	\$930.00	\$465.00
d. <input type="checkbox"/>	four months	\$1,450.00	\$725.00
e. <input type="checkbox"/>	five months	\$1,970.00	\$985.00

- f. ☐ An extension for _____ month has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due).

5. ☒ A check in the amount of \$410.00 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500. Order No. _____ A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

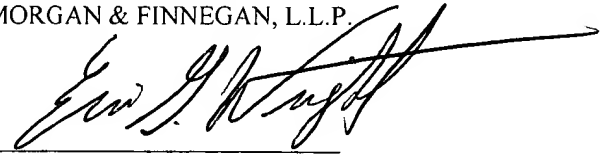
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U.S. Application No.: 09/847,127

7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 3247-7012. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.



By: _____
Eric G. Wright
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Dated: January 30, 2003

CORRESPONDENCE ADDRESS:
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